## **AGENDA**

## PLANNING COMMISSION

## MARCH 25, 2025 @ 7:30 pm

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- \*\*APPROVE AGENDA AS PRESENTED
- \*\*READING OF MINUTES
- \*\* ITEMS OF BUSINESS
- 1. Bill Matthews Subdivision Plan
- 2. Grant Anderson Ronnie Miller
- 3. Chris and Tom Taylor Proposed Subdivision Plan
- \*\*OPEN FLOOR FOR PUBLIC COMMENT/NO DECISIONS CAN BE MADE